## NOVATO UNIFIED SCHOOL DISTRICT

## **DISPOSAL REQUEST: BOOKS / EQUIPMENT**

|                                     |   |  | APPROVED COPY TO S    |                               | ORDER BY OF | FICE MGR   |  |
|-------------------------------------|---|--|-----------------------|-------------------------------|-------------|------------|--|
| A. SCHOOL SI                        | ITE / DEPARTMENT: District Offi           | ce / Business S  | ervices & Print Sho   | op                            |             |            |  |
| B. ITEM IDEN                        | TIFICATION: (if multiple books            | or items, please a   | attach a complete lis | t (word or excel)             |             |            |  |
| QUANTITY                            | FULL DESCRIPTION (serial # if applicable) |  | NUSD#                 | ESTIMATED ESTIMATED AGE VALUE |             |            |  |
| 1                                   | TASKalfa 820                              |  |                       | 10+ yrs                       | \$          | 0          |  |
| 1                                   | TASKalfa 8001                             |  |                       | 7+ yrs                        | \$          | 0          |  |
| 1                                   | 1 TASKalfa 8001                           |  |                       | 7+ yrs                        | \$          | 0          |  |
|                                     |   | 10710V41V411   |                       |                               | \$          |            |  |
|                                     |   |  |                       |                               | \$          |            |  |
| C. LOCATION                         | l: (where item(s) can be picked u         | p)   |                       |                               |             |            |  |
|                                     |   |  |                       |                               |             | ********** |  |
| D. CONDITIO                         | ON: <i>(check one)</i> STI                | LL USEABLE   | ☐ NEEDS REPAII        | R ⊠ BEYON                     | ND REPAIR   |            |  |
| E. REASON FO                        | OR REQUEST:                               | The state of the s |                       |                               |             |            |  |
| These are                           | old machines that are no lo               | nger operable  |                       |                               |             |            |  |
|                                     |   |  |                       |                               |             |            |  |
| F. RECOMME                          | NTATION FOR DISPOSAL: (chec               | ck one)  |                       |                               |             |            |  |
|                                     | BOOKS / INSTRUCTIONAL MA                  | ·  | ·                     |                               |             |            |  |
|                                     | ☐ RECYCLE (Damaged Materia                |  |                       |                               |             |            |  |
| ☐ DONATE                            |   |  | ☑ DISPOSE             |                               |             |            |  |
| → Follett Educational Services      |   |  | ☐ KEEP FOR PARTS      |                               |             |            |  |
| → Academic Book Services            |   |  | ☐ DONATE (see below)  |                               |             |            |  |
| ▼ Novato Library                    |   |  | ☐ SELL (see below)    |                               |             |            |  |
|                                     | ▶ OTHER:                                  |  |                       |                               |             |            |  |
| G. INDIVIDUA                        | LS INTERESTED IN THE ABOVE                | EQUIPMENT:   |                       |                               |             |            |  |
| NAME                                |   | EMAIL ADDRESS  |                       | PHONE                         | PHONE       |            |  |
|                                     |   | ,  |                       |                               |             |            |  |
|                                     |   |  |                       |                               |             |            |  |
| $\bigcap$                           | MAN                                       |  |                       |                               | 1.0         |            |  |
| Site Administratory Department Head |   |  |                       | $\frac{7/31}{\text{Date}}$    | /19         |            |  |
| DISPOSE OF                          | AS FOLLOWS:                               |  |                       |                               |             |            |  |
|                                     |   |  |                       |                               |             |            |  |
| RECYCLI                             | E 🗓 DISPOSE 🗓 SELL                        | ₩ KEEP FO  | R PARTS 🔲 DO          | DNATE:                        |             |            |  |
| Board Approval:                     |   |  |                       |                               |             |            |  |
|                                     |   |  |                       |                               |             |            |  |